



# Whitetails of Wisconsin Annual Banquet

## March 17-18, 2023 at The Chula Vista Resort

P O Box 30, 1000 Chula Vista Parkway, Wisconsin Dells, WI 53965

**BOOK** your room by February 20, 2023 at **608-254-8366**

Please refer to: **"ID #i46710 Whitetails of Wisconsin"**

**Meal Registrations Below: Due no later than March 10, 2023**



Friday	
4:00 p.m.	→ Banquet Setup for Board Members and staff. <i>Location: Grand Ballroom</i>
6:00 p.m.	→ <b>WCFF Board of Directors Meeting</b> to elect officers only. <i>"Bring your Irish" Contest</i>
7:30 p.m.	→ <b>Card Tournament:</b> <i>Everyone is welcome!</i> Pizzas and Bartender on site.
Saturday	
8:00 a.m.	<b>!</b> <b>Registration begins:</b> Please check in for banquet materials, meal tickets and bid numbers, register your antlers by 10:30 am and submit photos by 11:45 am.
9:15 a.m.	→ <b>Welcome &amp; Announcements:</b> <b>WOW President Ryan Rodenkirch</b> presiding over <b>WOW Business Meeting.</b> All WOW founders and members are invited! <b>WOW's 25th Anniversary Celebration!</b>
10:00 a.m.	→ <b>Round Table Discussions!</b> <b>Covering Quarantines, Depopulations, Herd Appraisals \$ Indemnity-</b> educating members on their rights, the depopulation process and how the USDA responds.
11:00 a.m.	→ <b>UPDATE!</b> <b>DATCP Update</b> - Dr. Melissa Graham
12:00 p.m.	<b>LUNCH</b> – Build-Your-Own Croissant (choice of fresh chicken salad, ham, turkey, beef or tuna with lettuce, tomato, bacon) pasta salad, kettle chips and lemonade or punch. <b>Children's Lunch:</b> Chicken Tenders served with fruit cup, macaroni & cheese, milk or apple juice and strawberry garnish. <b>Special Introduction of Joel Kleefisch, Government Affairs;</b> <b>WOW President Ryan Rodenkirch will present awards for WCFF Scholarship Winners and banquet bucks.</b>
12:30 p.m.	<b>Kids' Raffle</b> - Make sure your children are pre-registered below to participate. <b>PLUS Face Painting!</b>
1:00 p.m.	→ <b>UPDATE: Report to you on Research WCFF helps fund and other research studies abroad.</b> Let your legislator know what impresses you on what you learn from this information.
3:00 p.m.	<b>!</b> <b>Social Time! Semen Games Open - Bartender on site!</b> Voting for Antler Competition and Photo Contest ends at 3:15. If you are a <b>FULL WOW Member</b> with voting rights, please give your <b>WOW Board Election Ballot</b> to <b>WOW Secretary Roxanne Lotts</b> or place in the <b>Ballot Box</b> at the <b>Registration Desk</b> by 4:00 p.m.
5:00 p.m.	<b>DINNER — 2 Meat Plates — London Broil</b> (Sliced Beef with Mushroom Demi Sauce, caramelized onions and baby red potatoes) with red wine demi-glace and topped with scallions and endive garni; <b>Bourbon Glazed Chicken Breast</b> (marinated in bourbon Asian inspired spices with hint of ginger, apple cider and cognac with baby red rosemary potatoes, rosemary garnish), and vegetable of day, artisan rolls, mixed green salad, coffee, hot or iced tea and milk. <b>Children:</b> Grilled Chicken or Beef served with fruit cup, macaroni & cheese, milk or apple juice and strawberry garnish. <b>ANNOUNCEMENTS! WOW President Ryan Rodenkirch will announce WOW Board Election Results and winners for Antler Competition and Photo Contest.</b>
6:30 p.m.	<b>!</b> <b>Silent Auction Ends</b> - Results will be posted no later than 9 p.m. or when announced at the entrance of the silent auction tables. You must provide proof of purchase when claiming your silent auction item(s).
6:30 p.m.	→ <b>LIVE AUCTION BEGINS with Auctioneer Chris Sund</b> You may bid online at <a href="http://www.DVAuctions.com">www.DVAuctions.com</a> --or-- call (715) 216-6342 or (715) 347-2872 with credit card info.
~ 9:30 p.m.	<b>Social Time.</b> Thank you SO much for supporting the Cervid Industry and Whitetails of Wisconsin/WCFF!

### !! Reservations—DUE MARCH 10, 2023 !!

Place "X"	Name: _____	Contact # _____	Amount
	<b>Renew WOW Dues</b> (Full \$50—WI only, Associate \$25, Life \$500)		\$ _____
	<b>Lunch Meals</b> (___ Adults <\$22 ea; ___ Children 3-10 yrs <\$15 ea) <b>Pre-Registrations are free and sponsored by: 1. LEMKE WHITETAILED 2. CJ Whitetails 3. Purina</b>		\$ _____
	<b>Kids Names/Ages for Kids' Raffle (must be pre-registered):</b> _____		
	<b>Dinner Meals</b> (___ Adults \$43 ea; ___ Children 3-10 yrs \$25 ea)		\$ _____
	<b>Booth</b> - \$45 includes set-up, pipe and drape, linens, 8ft table, 2 chairs and tear-down		\$ _____
	<b>Extra Handbook:</b> Binder \$35 while on hand (+\$50/S&H if shipped), CD \$15, Flashdrive \$10; <b>FIRST HANDBOOK IS FREE FOR A NEW MEMBER</b>		\$ _____
	<b>Optimizer Gel:</b> \$22/Tube at Banquet (\$25/tube + \$10/S&H online) Quantity: _____		\$ _____
	(No Payment Due at this time.)		<b>TOTAL DUE AT BANQUET:</b> \$ _____

**YOUR CHOICE!**

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**Mail to:**  
WOW Office  
525 Old Hwy Rd.,  
Mineral Point, WI  
53565

**or**

**Email to:**  
[whitetailsofwisconsin@gmail.com](mailto:whitetailsofwisconsin@gmail.com)

**or**

**Text a picture to:**  
(608) 341-9520

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